

**Hopkinton Budget Committee meeting**  
**Agenda Wednesday, 5/11/11**  
**6:30 pm**  
**Town Hall**

1. Minutes – approval of March minutes.
  2. Election of Chair and vice chair.
  3. Monthly reports March/April – Selectmen, School, HP and CP.
  4. Concerns or questions from the audience.
  5. Any other matters to be brought before the meeting.
  6. Adjournment.
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